

CONTENTS

<i>Editorial</i>	7
------------------------	---

Social Studies

<i>Jan Sýkora.</i> Concept of Market Principles in Early Modern Japan	8
<i>Lolita Kuršataitė.</i> Commodification of Culture: Selling India	23
<i>Giedrė Šabasevičiūtė.</i> Theory of the Islamic State in Hasan al-Banna's Political Discourse	34
<i>Chasan al-Banna.</i> Mūsų problemos islamiškosios tvarkos šviesoje (trans. G. Šabasevičiūtė)	46

Literature and Linguistics

<i>Dalia Švambarytė.</i> On the Chinese Concept of “Wild Words and Fancy Language” and its interpretation in Japan	59
<i>Violeta Devénaitė.</i> 日本語の受身表現	70
<i>Дайнюс Разаускас.</i> Древнеиндийский <i>Vāruṇa</i> в свете балто-славянских мифологических представлений о „рыбном короле-пастухе“	79

Philosophy and Religions

<i>Ralph Weber.</i> New Confucian Political Philosophy – Tu Wei-ming's Fiduciary Community ...	92
<i>Geir Sigurdsson.</i> Optimism (le 樂) and Activism (wei 億): Establishing the Confucian Way Through Renxing 人性	104
<i>Vytis Silius.</i> The Overcoming Oneself (<i>ke ji</i>) in <i>The Analects</i> of Confucius: the End of Personality or its Foundation?	116
<i>Ieva Simanavičiūtė.</i> Filial Piety in Imperial China	131
<i>Masaki Matsubara.</i> Prolegomena to a Timely Reading of Zen Master Hakuin: His Political Critique, Moral Attitude, and Social Engagement Against the Abusive Authority of the Tokugawa Shogunate	154
<i>Audrius Beinorius.</i> The Play of Subconscious: On <i>samskaras</i> and <i>vāsanās</i> in Classical Yoga Psychology	168
<i>Saulius Šileikis.</i> Being and Becoming in Nyāya-Vaiśeṣika	185

History

<i>Janina De Munck.</i> The Influence of Subaltern Studies on Indian Historiography: A Study of Several Approaches	197
---	-----

Aesthetics and Arts

<i>Anūnas Gelūnas.</i> Making Art in the Japanese Way: <i>Nihonga</i> as a Process and Symbolic Action	208
<i>Valdas Jaskūnas.</i> ‘Inside’ the Tradition of the <i>Śilpaśāstras</i> : Introductory Remarks on the Historical Study of Indian Texts on Art	220
<i>Diana Mickevičienė.</i> Ritual Dance as a Form of Worship – a Case of Bharata Nātyam	228

Archives

- Algirdas Kugevičius. A Catalogue of Tibetan Texts Kept at M. K. Čiurlionis National Museum of Art* 242

Book Reviews

- The Baudhāyana Śrautasūtra*. Reviewed by Leonid Kulikov 281
 G. Cardona, Dh. Jain (eds.). *The Indo-Aryan Languages*. Reviewed by Leonid Kulikov 286
 „Official“ *Chronicle of Mayo School of Art*. Reviewed by Valdas Jaskūnas 293
 K. H. Potter. *Encyclopedia of Indian Philosophies*, vol. IX:
 Buddhist Philosophy from 350 to 600 A.D. Reviewd by Audrius Beinorius 296
 D. Pingree. *Catalogue of Jyotiṣa in the Wellcome Library*. Reviewed by Audrius Beinorius ... 298
 A. Sharma. *Advaita Vedānta. An Introduction*. Reviewed by Kazimieras Seibutis 300
 L. Poškaitė. *Estetinė būtis daoizme*. Reviewed by Dalia Švambarytė 302
Contributors 305
The Acta Orientalia Vilnensis Exchange Programme 309
Call for Papers 310
Style Sheet 312